

BOOSTER FAMILY MEMBERSHIP 2018 - 2019

The LCHS Boosters would like to thank you for supporting us in the past years. Your membership contribution enables us to assist the school in providing extra-curricular activities with equipment and uniforms. This past year athletic boosters gave funds to purchase uniforms for basketball, girls track, dance team, and purchased equipment for bowling, golf, tennis, basketball, and baseball. They also awarded (4) \$300.00 college scholarships. Music boosters purchased band uniforms, concert band dresses, and an equipment trailer. Plans for next year are choir robes and stoles. T & I boosters purchased welding jackets, a scan tool, hand held grinders, chop saw, 2 dial calipers, 3 torque wrenches, and welding pliers.

MEMBERSHIP LEVELS 2018 - 2019 SCHOOL YEAR

ATHLETIC BOOSTER	MUSIC BOOSTER	T & I BOOSTER
<input type="checkbox"/> \$300 + TOP DOG	<input type="checkbox"/> \$1,000 + Maestro	<input type="checkbox"/> \$100 + Master
<input type="checkbox"/> \$100 - \$299 Platinum	<input type="checkbox"/> \$100 - \$999 Master	<input type="checkbox"/> \$75 Journeyman
<input type="checkbox"/> \$75 Gold	<input type="checkbox"/> \$75 Principal Chair	<input type="checkbox"/> \$50 Apprentice
<input type="checkbox"/> \$50 Silver	<input type="checkbox"/> \$50 Section Leader	<input type="checkbox"/> \$30 Intern
<input type="checkbox"/> \$30 Bronze	<input type="checkbox"/> \$25 Instrumental	
\$ _____	\$ _____	\$ _____

TOTAL AMOUNT OF CONTRIBUTION \$ _____

NAME _____

Print your name as you want it to appear in the program

ADDRESS _____ PHONE _____

If you would like to volunteer throughout the year please check which ones you would like to help with and you will be contacted before the event.

- | | | |
|---|---|--|
| ATHLETIC | MUSIC | T & I |
| <input type="checkbox"/> Membership Drive | <input type="checkbox"/> Fair Parking July | <input type="checkbox"/> Fall Open House |
| <input type="checkbox"/> Raffle tickets FB/BB | <input type="checkbox"/> Chaperones 9/29 & 10/6 | |
| <input type="checkbox"/> Youth BB Tour Jan 2019 | <input type="checkbox"/> Soup Supper 10/12 | |
| <input type="checkbox"/> Tailgate suppers | <input type="checkbox"/> State Jazz 1/21 | |
| <input type="checkbox"/> Parent Representative | <input type="checkbox"/> Jazz Festival 2/18 | |
| | <input type="checkbox"/> Pancake Supper 4/5 | |
| | <input type="checkbox"/> Lg Group Contest 5/3 | |

Athletic President
Julie Hurt 540-7757

Music President

T & I President
Denise Anthony 540-3216

Please make checks payable to LCS Boosters and mail to: LCS Boosters,
PO Box 333, Le Mars, IA 51031. Please submit by August 1, 2018.

Thank you for your continuous support to LCS students.